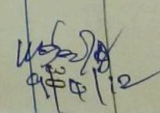
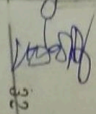
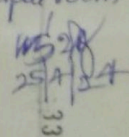


| Bill No    | Date | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | opening balance | System Purchased | Unit Rate | (Received by DC)<br>Total Amount         | issued     | Closing balance | HOD Sign                                                                            |
|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------|------------------------------------------|------------|-----------------|-------------------------------------------------------------------------------------|
| 2666-11/12 |      | SGS ELECTRONICS<br>CHENNAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                  |           |                                          |            |                 |                                                                                     |
| 7-3-12     |      | 203E Desktop Computer<br>Intel Core i3, 18.5 TFT<br>With preloaded Windows<br>7 prof. Lenovo MTLE<br>Intel Core i3 530 0<br>2.93GHz, Intel H61<br>CHIPSET Motherboard,<br>500GB Seagate HDD@<br>7200 RPM, 1x8GB DDR3<br>SDRAM@1066MHz,<br>1 memory slot free,<br>Lenovo 18.5" wide<br>TFT/LED Monitor<br>Resolution 1284x768,<br>DVD Writer, Lenovo<br>MultiReader PCI 2NO,<br>PCI 1X-1NO, PCI 16X-1,<br>Serial Port 1NO, USB-<br>4NOs (Rear), Parallel<br>1NO, PS2 port-2NOs,<br>USB-2NOs (front),<br>Audio Jack 2NO,<br>Mic Jack 2NO, RJ<br>45 1NO, RJ11 1NO.<br>10/100/1000MBPS<br>Ethernet with Remote<br>Bootling facility, Lenovo<br>56KBPS Modem (Int).<br>Speaker Sound 0.1P4w<br>RMS channel, Lenovo<br>Membrane Keyboard,<br>Lenovo Optical Mouse<br>with Windows 7 prof<br>with media kit, Norton<br>McAfee Anti Virus 1<br>Year Support | -               | 60               | 27600     | 1656000+<br>VAT 5%<br>(82800)<br>1738800 | -          | 60              |  |
|            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                  |           |                                          | 15 Systems |                 | Department of BCA                                                                   |
|            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                  |           |                                          | 1NO        |                 | Department of N&D                                                                   |
|            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                  |           |                                          | 1NO        |                 | Dept of Maths                                                                       |
|            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                  |           |                                          | 1NO        |                 | Bursar                                                                              |
|            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                  |           |                                          | 1NO        |                 | IQAC                                                                                |
|            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                  |           |                                          | 1NO        |                 | Office                                                                              |
|            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                  |           |                                          | 1NO        |                 | Dept of physics                                                                     |
|            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                  |           |                                          | 1NO        |                 | Dept of Electronics                                                                 |



| S.No | Bill No & Date                        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | opening balance | Purchase | Unit Rate | Total Amount | issued | Closing balance       | HOD Sign                                                                              |
|------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|-----------|--------------|--------|-----------------------|---------------------------------------------------------------------------------------|
| 2    | 5-4-23<br>DC No<br>DC /22-23/<br>6122 | Desktop Ryzen 5 with 3 Years Warranty Make, Acer, Model Version X4240G. Processor - AMD Ryzen 5 4600G (3.7 GHz), Memory-8 GB, DDR4 SDRAM @ 2666 MHz expandable upto 16GB with one free slot. Mother Board (Intel / Gigabyte / ASUS Mbps Network Card. 8 USB ports (front - 2 USB 2.0, 2 USB 3.1, 2 USB 2.0, 1, USB 3.1, 1 USB Type C), VGA, HDMI port, RJ45 Audio 3.5mm internal speakers and support to external speakers of 2 Watts. Monitor - 19.5 TFT, LED Backlight Color Monitor Resolution 1600 X 900, Make Acer. Model 206HQL. Hard Disk Drive - 1TB SATA HDD, 5400 RPM. Keyboard - USB Membrane keyboard. Mouse USB optical Mouse operating System, Preloaded Linux OS Compliance - windows & Linux Compliance. | 38              | 47       |           | 20,29,836    | -      | 85                    |    |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 2 NO   | IOAC                  |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of BCA           |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of Tamil         |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of English       |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of Economics     |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of History       |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of B. Com        |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of B. Com (Asst) |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of B. Com (Asst) |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 2 NO   | Dept of Physics       |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 2 NO   | Dept of Electronics   |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of Maths         |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of Chemistry     |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Dept of N&D           |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 4 NO   | Office                |                                                                                       |
|      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |              | 1 NO   | Principal room        |                                                                                       |
| 3    | 25-4-24                               | Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 52              | -        | -         | -            | -      | 52                    |  |

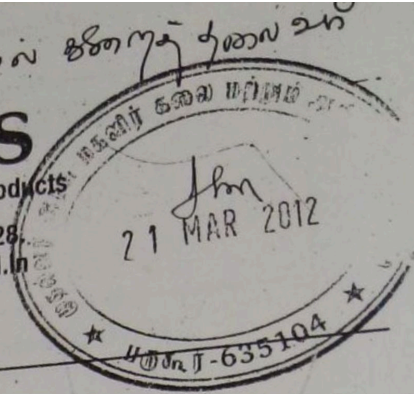


TIN No. 33120862501  
CST No. 794013  
Area Code 044

# SGS ELECTRONICS

Authorised Dealer for HP, TVSE, EPSON, WIPRO & Microsoft Products

No.18/14, 3rd Cross Street, R.A. Puram, Chennai - 600 028  
Telefax: 4211 2200 / 2211 E-mail: sgssales@airtelmail.in



## TAX INVOICE

To GOVERNMENT ARTS AND SCIENCE COLLEGE No. 2666-11/12  
M/s. FOR WOMEN, S. Gayathridevi,  
BARGUR, 9486347995,  
KRISHNAGIRI - 635104  
Date 07.03.2012 P. Rajam - 9750269924 D.C. No. 04343-265594

| S. No. | DESCRIPTION OF GOODS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Quantity | Rate     | Amount                 |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|------------------------|
|        | PQ NO:ELCOT/PRO/32200/16451/SGS/0498/003-2/190(2011-12).<br><br>203E.DESKTOP COMPUTER-INTEL CORE I3,<br>18.5 TFT WITH PRELOADED WINDOWS 7 PROF.<br>LENOVO M71E INTEL CORE I3 530 @ 2.93GHz,<br>INTEL H61 CHIPSET MOTHERBOARD,500GB SEAGATE HDD<br>@ 7200RPM,1*2GB DDR3 SDRAM @ 1066 MHz,<br>1 MEMORY SLOT FREE,LENOVO 18.5" WIDE TFT/LCD<br>MONITOR RESOLUTION 1024 X 768,DVD WRITER,LENOVO MULTIREADER<br>PCI 2NO,PCI1X-1NO,PCI 16X-1,SERIAL PORT 1NO,<br>USB -4NOS(REAR),PARALLEL 1NO,<br>PS2 PORT-2NOS,USB-2NOS(FRONT),AUDIO JACK 2NO,<br>MICK JACK 2NO,RJ 45 1 NO,RJ11 1NO,10/100/1000MBPS<br>ETHERNET WITH REMOTE BOOTING FACILITY,LENOVO<br>56KBPS MODEM(INT), SPEAKER SOUND O/P 4W RMS<br>CHANNEL ,LENOVO MEMBRANE KEYBOARD,LENOVO OPTICAL<br>MOUSE WITH WINDOWS 7 PROF WITH MEDIA KIT,NORTON<br>MCAFFEE ANTI VIRUS 1 YEAR SUPPORT | 60NO     | 27600.00 | 1656000.00             |
|        | OUTPUT VAT-5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |          | 1656000.00<br>82800.00 |
|        | RUPEES SEVENTEEN LAKH THIRTY EIGHT<br>THOUSAND AND EIGHT HUNDRED ONLY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | TOTAL    | 1738800.0000           |

For SGS ELECTRONICS

*[Signature]*  
Authorised Signatory

### TERMS & CONDITIONS

1. Our risk and responsibility ceases on despatching the goods.
2. Any claim against pilferage loss demurrage, delay or any other events must be referred to the carriers.
3. Interest will be charged if not paid within 15 days.
4. The Company is not responsible for any amount paid without obtaining company's legal receipt.
5. Subject to Chennai Jurisdiction only.

Received  
*[Signature]*  
Principal  
Government Arts and Science  
College For Women  
BARUGUR - 635 104





# Ascent e-Digit Solutions (P) Ltd.,

No 15, Masthan Ali Garden street, S V Lingam Road, Vadapalani, Chennai - 600026  
Email: info@aedindia.com/Mob: 9952555305

## DELIVERY CHALLAN

DC.No : DC/22-23/6122

**Consignee Address:**

"Government Arts and Science College for Women, Bargur,  
Krishnagiri"

Krishnagiri-635104

State : Tamil Nadu(33)

GSTIN / UIN : Unregistered

DC Date : 19.03.2023

PO NO : ELCOT/PROC/33450-B6-Ser-OT/S035  
3/C012/004/2022-23/02256

PO Date : 06.12.2022

Phone : 9444474465

Contact Person : Dr. B. Pramila

| S.No | Product Code | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QTY | Approximate<br>COMM.Value |
|------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------|
| 1    | 33450-B6-020 | <p>Desktop Ryzen 5 with 3 years warranty.Make: Acer, Model: Veriton X4240G Processor - AMD Ryzen 5 4600G (3.7 GHz),Memory-8 GB DDR4 SDRAM@ 2666 MHz expandable upto 16 GB with one freeslot.MotherBoard (Intel/Gigabyte/ASUS/MSI/OEM) -2PCI/PCI Express Slots,Integrated GraphicsController,10/100/1000 Mbps Network Card, 8 USB Ports(front-2 USB 2.0,2 USB 3.1,2 USB2.0,1 USB 3.1,1 USBType C), VGA ,HDMI port, RJ45,Audio 3.5mm Internalspeakers and support to Ext speakers of 2 watts, Monitor19.5"TFT LED Backlight Color Monitor,Resolution 1600 x900,Make:Acer, Model.206HQL,Hard Disk Drive -1TBSATAHDD, 5400 RPM,Keyboard - USB MembraneKeyboard,Mouse-USB Optical Mouse,Operating System Preloaded Linux,OS Compliance-Windows &amp; Linuxcompliance.</p> <p>(UXVTUSI6103100C9990700, UXVTUSI6103100C9A10700, UXVTUSI6103100C9AD0700, UXVTUSI6103100C9C10700, UXVTUSI6103100C9C40700, UXVTUSI6103100C9C50700, UXVTUSI6103100C9C60700, UXVTUSI6103100C9C90700, UXVTUSI6103100C9D00700, UXVTUSI6103100C9D30700, UXVTUSI6103100C9D80700, UXVTUSI6103100C9E00700, UXVTUSI6103100C9E40700, UXVTUSI6103100C9EE0700, UXVTUSI6103100C9F70700, UXVTUSI6103100CA020700, UXVTUSI6103100CA0E0700, UXVTUSI6103100CA370700, UXVTUSI6103100CA440700, UXVTUSI6103100CA4E0700, UXVTUSI6103100CA500700, UXVTUSI6103100CA6B0700, UXVTUSI6103100CA760700, UXVTUSI6103100CA820700, UXVTUSI6103100CABA0700, UXVTUSI6103100CBA50700, UXVTUSI6103100CBC00700, UXVTUSI6103100CBD00700, UXVTUSI6103100CBE20700, UXVTUSI6103100CC1D0700, UXVTUSI6103100CC2F0700)</p> <p>(UR14701016309022CD9F00 UR14701016309024059F00 UR14701016309023FB9F00 UR14701016309024099F00 UR14701016309023E29F00 UR14701016309023ED9F00 UR14701016309022089F00 UR14701016309023FA9F00 UR147010163090218B9F00 UR14701016309020ED9F00 UR147010163090240C9F00 UR1470101630901FD69F00 UR14701016309021E09F00 UR14701016309023EA9F00 UR14701016309023F39F00 UR147010163090206A9F00 UR147010163090206E9F00 UR1470101630901FF79F00 UR14701016309023EE9F00 UR14701016309024019F00 UR1470101630901FAD9F00 UR1470101630901FA59F00 UR14701016309020779F00 UR14701016309020409F00 UR14701016309020729F00 UR14701016309022209F00 UR14701016309022399F00 UR1470101630901E8B9F00)</p> | 47  | 20,29,836.00              |

21/3/23